

# Holy Trinity Lamorbey CE Primary School Reception Application

Please read the School Information Booklet, as this will help you to provide the information requested in this booklet.

### **Pupil Name:**

#### **Mission Statement**

HTL transforms lives and builds futures through love, courage and wisdom. A strong standards agenda and ambitious broader curriculum offer ensures our pupils leave us exceptionally well prepared for life, in the knowledge that they are loved by God and that he has a unique purpose for each of them.

Holy Trinity Lamorbey CE Primary School Burnt Oak Lane Sidcup Kent DA15 9DB

| Surname:                       |                 |                   | First Na                            | me(s):                                 |          |                 |
|--------------------------------|-----------------|-------------------|-------------------------------------|--|----------|-----------------|
| Chosen Name:                   |                 |                   | Date of l                           | Birth:                                 |          |                 |
| Child's Home Address           |                 |                   |                                     | address of last                        |          |                 |
|                                |                 |                   | School/N                            | <b>Jursery attended</b>                | l        |                 |
| Home Tel:                      |                 |                   | Gender                              |  |          | <b>1</b> □ F    |
| Names of brothers/sisters a    | already attendi | ng HTL            |                                     |  |          |                 |
| Child's position in family:    |                 |                   | □ 1 <sup>st</sup> □ 2 <sup>nd</sup> |  |          | 7 <sup>th</sup> |
| Laterality:                    |                 | Uses predomina    | ntly: □ Ri                          | ght hand □ Left                        | hand     |                 |
|                                |                 |                   |                                     |  |          |                 |
| <b>Details of Parents/Guar</b> | dians who liv   | e with the child  | d                                   |  |          |                 |
| ,                              |                 | Parent 1          |                                     |  | Parent 2 |                 |
| Title:                         |                 |                   |                                     |  |          |                 |
| Surname:                       |                 |                   |                                     |  |          |                 |
| First Name:                    |                 |                   |                                     |  |          |                 |
| Relationship to child:         |                 |                   |                                     |  |          |                 |
| Mobile No:                     |                 |                   |                                     |  |          |                 |
| Occupation:                    |                 |                   |                                     |  |          |                 |
| E-mail Address:                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| <b>Details of Parent/Guard</b> | ian not living  | with the child    |                                     |  |          |                 |
| Title:                         |                 | with the time     |                                     |  |          |                 |
| Surname:                       |                 |                   |                                     |  |          |                 |
| First Name:                    |                 |                   |                                     |  |          |                 |
| Address:                       |                 |                   |                                     |  |          |                 |
| Address:                       |                 |                   |                                     |  |          |                 |
| Mobile No:                     |                 |                   |                                     |  |          |                 |
| Occupation:                    |                 |                   |                                     |  |          |                 |
| E-mail Address:                |                 |                   |                                     |  |          |                 |
| L-man ruuress.                 |                 |                   |                                     |  |          |                 |
| DI 1 1 1 6                     |                 |                   |                                     | 41. 191                                |          |                 |
| Please give details of any p   | ertinent custod | ly arrangements i | n place for                         | this child                             |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| Name & address of last         | 1               |                   |                                     | Date:                                  |          |                 |
|                                |                 |                   |                                     | Date:                                  |          |                 |
| School/Nursery attended        |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| <b>GP Name &amp; Address:</b>  |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| Any known allergies:           |                 |                   |                                     |  |          |                 |
| Regular medication:            |                 |                   |                                     |  |          |                 |
| Any particular physical/he     | ealth problems  | which might limi  | t normal pl                         | ay activities:                         |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| Any other referral:            |                 |                   |                                     |  |          |                 |
| Any other referral.            |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
|                                |                 |                   |                                     |  |          |                 |
| Initial Assessment for Cl      | assroom Tea     | cher (Please tic  | k as annr                           | opriate)                               |          |                 |
|                                |                 | 1                 |                                     | Parents' Advice                        | ·e       | School          |
| Dexterity as                   | nd Self Help    |                   | Vith Ease                           | With Help                              | Unable   | Assessment      |
| Can dress/undress              | ~ cm merp       | <del></del>       | , itii Last                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Juane    | 11350551110111  |
| Buttons/Laces                  |                 |                   |                                     |  |          |                 |
| Toilet alone                   |                 |                   |                                     |  |          |                 |
| Use of cutlery                 |                 |                   |                                     |  |          |                 |
| Can resolve simple puzzles     |                 |                   |                                     |  |          |                 |

| Can hop   |     |     | T             |  |
|---|-----|-----|---------------|--|
| Can throw a ball                                  |     |     |               |  |
| Can hold pencil correctly                         |     |     |               |  |
| Can write name                                    |     |     |               |  |
| Can cut with scissors                             |     |     |               |  |
| Can paint with brush                              |     |     |               |  |
|   | Yes | No  | Dovoloning    |  |
| Social Development                                | res | 110 | Developing    |  |
| Plays alongside other children                    |     |     |               |  |
| Plays cooperatively with others (taking turns and |     |     |               |  |
| sharing)  |     |     |               |  |
| Prefers to play alone                             |     |     |               |  |
| Uses imagination to extend play                   |     |     |               |  |
| Engages in verbal interaction                     |     |     | <del>  </del> |  |
| Knowledge and Recall                              | Yes | No  | Developing    |  |
| Knows: Name                                       |     |     |               |  |
|   |     |     |               |  |
| Age<br>Address                                    |     |     |               |  |
| Basic colours                                     |     |     |               |  |
| Numbers to 10                                     |     |     |               |  |
|   |     |     |               |  |
| Days of the week                                  |     |     |               |  |
| Can match real objects                            |     |     |               |  |
| Can make comparisons e.g. more, less              |     |     |               |  |
| Can do simple addition of single numbers          |     |     |               |  |
| And simple subtraction of single numbers          |     |     |               |  |
| Can differentiate by weight                       |     |     |               |  |
| Language and Reading Readiness                    | Yes | No  | Developing    |  |
| Speaks in sentences                               |     |     |               |  |
| Can describe objects                              |     |     |               |  |
| Engages in conversation                           |     |     |               |  |
| Initiates conversation e.g. questions             |     |     |               |  |
| Listens to others                                 |     |     |               |  |
| Replies to direct questions                       |     |     |               |  |
| Can sit still and listen for a period of time     |     |     |               |  |
| Understands and obeys instructions                |     |     |               |  |
| Understands stories                               |     |     |               |  |
| Joins in traditional rhymes                       |     |     |               |  |
| Can retell a simple story                         |     |     |               |  |
| Demonstrates book knowledge by:                   |     |     |               |  |
| Holding/Finding beginnings                        |     |     |               |  |
| Turning pages/showing interest                    |     |     |               |  |
|   |     |     |               |  |
|   | 1   |     |               |  |

| Your child's favourite story or poem   |
|--|
|  |
|  |
|  |
| Your child's favourite occupations   |
|  |
|  |
|  |
| If your child likes to draw please let him/her draw something in the space below |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| Please provide any family or other details which the teacher might need to know and any information which you feel could help us to know and understand your child. |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| (Please acquaint us with information or change of circumstances as they arise).   |  |  |  |  |
|   |  |  |  |  |

#### **Making Schools Better Places for Learning**

Please help us to find out about any physical or mental health condition, impairment or difficulty that might affect your child's learning. We have a legal duty to take steps to improve outcomes for disabled people. The Department for Children, Schools and Families has developed a number of questions to help schools to obtain relevant information from all parents. The information will be used by us to promote the well-being of disabled children and to address any difficulties they face in all aspects of school life.

We will treat what you have told us here sensitively and in line with Data Protection laws. Our Privacy Notice is available on our website. None of the information will be shared with other parents or pupils.

### 1. Is your child affected as a result of a physical or mental health condition, impairment or difficulty? Please tick any that apply to your child.

| Mobility; getting around in or outside the home   |  |
|---|--|
| Hand function: holding and touching   |  |
| Personal care: has difficulty washing, going to the toilet, dressing  |  |
| Eating & drinking: has difficulty eating or drinking by themselves, sickness or loss of appetite                  |  |
| Incontinence: has difficulty controlling the passage of urine and/or faeces                                       |  |
| Communication: speaking and/or understanding others   |  |
| Learning; has special educational needs   |  |
| Hearing:  |  |
| Vision:   |  |
| Behaviour: has a condition that leads to the child being hyperactive or having a short attention span, or getting |  |
| frustrated or behaving in a socially unacceptable manner  |  |
| Unconsciousness: has fits or seizures   |  |
| Diagnosed with Autism, Asperger Syndrome or Autistic Spectrum Disorder (ASD):                                     |  |
| Palliative care needs:  |  |
| Mental health needs e.g. depression, anxiety:   |  |
| Other (please provide information of any other area(s) that affect your child):                                   |  |

## 2. Has your child seen a professional (e.g. paediatrician, psychologist) because of a physical or mental condition, impairment or difficulty?

|               | □ No  o have you seen?  onal Psychologist □ Doctor                                      | □ Counsellor         |                |                             |                |        |
|---------------|---|----------------------|----------------|-----------------------------|----------------|--------|
| □ Paediatri   |   | □ Speech & I         | anguag         | e                           |                |        |
|               | lease specify)  |                      |                |                             | • • • • •      |        |
|               |   |                      |                |                             |                |        |
| What was t    | the condition identified/diagnosed? .   |                      |                |                             |                |        |
|               |   |                      |                |                             |                |        |
| We are re     | equired by the Department f   | or Education t       | o prov         | ide them with certai        | n information. | Please |
| would you     | complete the following:   |                      |                |                             |                |        |
|               |   |                      |                |                             |                |        |
|               |   |                      |                |                             |                |        |
| What is yo    | ur family's Ethnic Group? Please  | tick one of the fo   | llowing        | :                           |                |        |
| ABAN          | Bangladeshi   |                      | VBA            | White/Black African         |                |        |
| AIND          | Indian  |                      | VBC            | White & Caribbean           |                |        |
| AOTH          | Any other Asian background  | 00                   |                | Any other Ethnic Group      | p              |        |
| APKN          | Pakistani   | WE                   |                | White British               |                |        |
| BAFR          | Black African   | WI                   |                | Irish                       |                |        |
| BCRB          | Black Caribbean   | WI                   |                | Traveller – Irish Heritag   |                |        |
| BOTH          | Any other Black background  |                      | OTH            | Any other White backg       | round          |        |
| CHNE          | Chinese   |                      | OM_            | Gypsy/Roma                  |                |        |
| MOTH          | Any other Mixed background  |                      |                | ct an option above or ticl  | k Refused      |        |
| MWAS          | White/Asian   | RE                   | FU             | Refused                     |                |        |
| Home Langu    | guage(s) uages spoken in the home)  |                      |                |                             |                |        |
| Are you cu    | rrently claiming any of the follow  | ing benefits?        | •              |                             |                |        |
| • Inc         | come Support<br>come-based Job Seekers Allowance<br>nild Tax Credit (Not Working Tax Cr | redit)               |                |                             |                |        |
| If so, please | e complete the Bexley Free School N   | Meal application for | orm in th      | nis pack and return with yo | our forms.     |        |
| Service chi   | ild in education (Armed Forces)?  |                      | □ Yes          | □ No                        |                |        |
| Mode of To    | ransport: How will your child usu:  | ally travel to scho  | ol? Pl         | ease tick one box only.     |                |        |
| Walk          |   |                      |                |                             |                |        |
| Car/Van       |   |                      |                |                             |                |        |
|               | child travelling, or with other member  | ers of the same fan  | nilv)          |                             |                |        |
| Car Share     | mid travening, or with other member   | ars of the same fan  | 111 <i>y )</i> |                             |                |        |
|               | ld/children from another family)  |                      |                |                             |                |        |
| Bus           |   |                      |                |                             |                |        |
| Cycle         |   |                      |                |                             |                |        |
| Train         |   |                      |                |                             |                |        |
|               |   |                      |                |                             |                |        |

Other (please specify)

| Parental  | Consents |
|-----------|----------|
| raiciilai | CONSCINS |

Please read carefully the guidance notes in the School Information Booklet before completing these consents. Please complete all sections.

You can change your permissions at any time by writing to the school: <a href="mailto:contact@htl.bexley.sch.uk">contact@htl.bexley.sch.uk</a>

| Collection Password   |                                |                           |       |  |  |  |  |  |
|---|--------------------------------|---------------------------|-------|--|--|--|--|--|
| Any person wishing to collect your child from school will be required to give the password you have provided. |                                |                           |       |  |  |  |  |  |
| Password:   |                                |                           |       |  |  |  |  |  |
| If your child will regularly/occasionally belase provide their details below:                                 | pe collected by a person not i | named as Parent 1 or Pare | nt 2, |  |  |  |  |  |
| Full Name   | Relationship to Child          | Contact No:               |       |  |  |  |  |  |
|   |                                |                           |       |  |  |  |  |  |